

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE B.E. (ELECTRONICS & TELECOMMUNICATION ENGG.) (SEM VII) (REVISED TO CScheme) EXAMINATION HELD IN NOVEMBER 2025

CENTRE/COLLEGE :      403 VASHI      (SIGEC)      JANUARY 8, 2026

| SEAT<br>NO. | NAME OF CANDIDATE<br>COLLEGE | -----PP1----- PP2----- PP3----- PP4----- PP5----- PP6-----TOTAL---RESULT |    |    |           |    |    |           |    |    |           |    |    |           |    |    |        |    |     |    |    |  |  |
|-------------|------------------------------|--------------------------------------------------------------------------|----|----|-----------|----|----|-----------|----|----|-----------|----|----|-----------|----|----|--------|----|-----|----|----|--|--|
|             |                              | WR TW O/P                                                                |    |    | WR TW O/P |    |    | WR TW O/P |    |    | WR TW O/P |    |    | WR TW O/P |    |    | TW O/P |    | 800 |    |    |  |  |
|             |                              | 100                                                                      | 25 | 25 | 100       | 25 | 25 | 100       | 25 | 25 | 100       | 25 | 25 | 100       | 25 | 25 | 25     | 25 |     |    |    |  |  |
|             |                              | 40                                                                       | 10 | 10 | 40        | 10 | 10 | 40        | 10 | 10 | 40        | 10 | 10 | 40        | 10 | 10 | 40     | 10 | 10  | 10 | 10 |  |  |

|                                                              |                           |
|--------------------------------------------------------------|---------------------------|
| 01. OPTICAL COMMUNICATION AND NETWORKS                       | 02.                       |
| 03. DIGITAL COMMUNICATION (SEM-5)                            | 04. MICROWAVE ENGINEERING |
| 05. ELECTIVE-I : 119:DISCRETE TIME SIGNAL PROCESSING (SEM-5) | 06. PROJECT STAGE - I     |

|         |                                            |     |     |     |     |     |    |     |     |    |     |     |    |     |     |     |    |     |     |   |
|---------|--------------------------------------------|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|----|-----|-----|---|
| 1037001 | TADDY ARVIND KUMAR BHASKA<br>R RAO NAGMANI | 40+ | 10+ | 18+ | 56+ | 14+ | -- | 50+ | 10+ | 18 | 08F | 10+ | -- | 43+ | 10+ | 19+ | -- | 35+ | 341 | F |
|---------|--------------------------------------------|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|----|-----|-----|---|

```
#:0.229; @:0.5042; *:0.5045;RCC:.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;
--:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;
~: DYSLEXIA BENEFIT
```



